



# Solemnity of the Holy Trinity

May 31, 2026

## Opening Song

### How Wonderful the Three-in-One



1. How won - der - ful the Three - in - One, Whose  
2. Be - fore the flow of dawn and dark, Cre -  
3. The Lov - er's own Be - lov'd, in time, Be -  
4. Their E - qual Friend all life sus - tains With  
5. How won - der - ful the Liv - ing God: Di -



en - er - gies of danc - ing light Are un - di -  
a - tion's Lov - er dreamed of earth, And with a  
tween a cra - dle and a cross, At home in  
green - ing pow'r and lov - ing care, And calls us,  
vine Be - lov'd Em - pow'r - ing Friend, E - ter - nal



vid - ed, pure and good, Com - mun - ing  
car - ing deep and wise, All things con -  
flesh, gave love and life To heal our  
born a - gain by grace, In Love's com -  
Lov - er, Three - in - One, Our hope's be -



love in shared de - light.  
ceived and brought to birth.  
bro - ken - ness and loss.  
mun - ing life to share.  
gin - ning, way and end.

Text: Brian Wren, b.1936, © 1989, Hope Publishing Co.  
Tune: PROSPECT, 8 8 8 8; *Southern Harmony*; arr. by Marty Haugen, b.1950

## Greeting

+ In the name of the Creator, the Redeemer and the Sanctifier. **Amen.**

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **And also with you.**

## Our Reconciliation

Almighty God, the Three in One, we come to you today. Give us acceptable words to express the yearnings of our hearts.

**Give us cheering words for the lonely, comforting words that bless...**

**Encouraging words for the hopeless, smiling words to bring happiness.**

**Give us patient words for the struggling.**

**Give us courteous words so that rudeness ends.**

**Kind words for those that upset us, forgiving words for those who offend.**

**Give us faith-filled words that are positive, that inspire optimism and zeal.**

**Teach us the “time to keep silence” and the “time to speak.”**

**Forgive us for the times we have not stood alongside the least,  
and empower us to do differently now.**

**May we wait on you with prayerful hearts, for the wisdom you impart.**

**May we serve others with grateful hearts.**

**May we work for Justice for all, Peace in our streets,**

**and Equality for people of color. We ask this in Jesus’ Name. Amen.**

Priest:

May the Lord have mercy on us, forgive us our sins, and bring us all to everlasting life.

## Opening Prayer

Let us Pray. God, we praise you: Creator all-powerful, Christ loving Savior, Spirit of Love. You reveal yourself in the depths of our being, drawing us to share in your life and your love. One God, three Persons, be near to the people formed in your image, close to the world your love brings to life. We ask you this, Father, Son and Holy Spirit, one God,

## Liturgy of the Word

### GLORY AND PRAISE FOREVER (DANIEL 3)

Timothy R. Smith

**First Reading:** Prov-  
erbs 8:22-31

Refrain




Glo-ry and praise, glo - ry and praise, glo-ry and praise for - ev - er!

**Psalm :** Psalm

1. *Blessed are you, O Lord, the God of our fathers,  
praiseworthy and exalted above all forever;  
and blessed is your holy and glorious name, (to Response I)*

**Second Reading:** Ro-  
mans 5:1-5

All



to Refrain

Resp. I: praise-wor- thy and ex - alt - ed a - bove all for all a - ges.  
Resp. II: praise-wor- thy and ex - alt - ed a - bove\_\_ all for ev - er.

**Gospel:** Jn 16:12-15

*At Charis, we break open the  
Word together, although no one  
should feel obligated to speak..*

2. *Blessed are you in the temple of your holy glory, (to Response II)*
3. *Blessed are you on the throne of your kingdom, (to Response II)*
4. *Blessed are you who look into the depths  
from your throne upon the cherubim, (to Response II)*

Text: Daniel 3:52, 53, 54, 55. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
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Music © 2008, Timothy R. Smith. Published by OCP. All rights reserved.

## Prayer of Belief

We believe in God: who has created and is creating,  
who has come in Jesus, the Word made flesh, to reconcile and make us new,  
who works in us and in others by the Holy Spirit.

We believe that trust in God is essential.

We believe that we are called to be the Church:

to celebrate God's presence, to love and serve others, to seek justice and resist evil,  
to proclaim Jesus Christ, crucified and risen, our judge and our hope.

We believe that In life, in death, in life beyond death, God is with us now and forever.

**Amen.**

## Prayer of the Faithful

Jesus, you are the promise of eternal life who conquered the grave and demonstrated a love that is beyond our understanding. We come to you in confidence that as we pray for the needs of our world.

*(We offer our prayers, and our response is, "Lord Hear Our Prayer.")*

Lord of life, we pray for all who bring your word as a light to those in darkness  
For those who bring your word of peace to those enslaved by fear. For those who bring  
your word of love to those in need of comfort. Lord of love and Lord of peace, Lord of  
resurrection life: Be known through our lives and through your power.  
The Spirit has been sent and dwells within us, Alleluia. **Amen**

## Offertory

**Eucharistic prayer** curated by Fr. Tim Power: May perpetual light shine upon him. **Songs** used by subscription through One License A-726587 Charis ECC is the dba of The Ecumenical Catholic Communion of the Twin Cities, founded June 2017. See our website, [www.charisec.org](http://www.charisec.org), for more information about our community and the greater Ecumenical Catholic Communion.

## Preparation of the Gifts

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty and holy One. **May the Lord accept the sacrifice at our hands, for the praise and glory of God's name, for our good, and the good of all the Church.**

## Prayer of Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy,, almighty and eternal God. For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son.

This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

The musical score is written in G major (one flat) and 3/4 time. It begins with a 4-measure rest. The lyrics are: Ho - ly, ho - ly, ho - ly, Lord, God of pow - er, God of might, Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est! Bles - sed is he who comes in the name of the Lord; Ho - san - na in the high - est! Ho - san - na in the high - est!

Text: *Lutheran Book of Worship*, © 1978, Augsburg Fortress  
Music: *Holy Communion: Creation Setting*; Marty Haugen; © 1992, GIA Publications, Inc.

Lord, you are holy indeed, and all creation rightly gives you praise. All life, all holiness comes from you through your Son, Jesus Christ our Lord, by the working of the Holy Spirit. From age to age you gather a people to yourself, so that from east to west a perfect offering may be made to the glory of your name. And so, Father, we bring you these gifts. We ask you to make them holy by the power of your Spirit, that they may become the body + and blood of your Son, our Lord Jesus Christ, at whose command we celebrate this eucharist. Gathered with his friends,

**He took bread and gave you thanks and praise; he broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it: This is my body, which will be given up for you.** *All pause and bow*

**When supper was ended, he took the cup; again he gave you thanks and praise, gave the cup to his disciples, and said: Take this all of you and drink from it: This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all, so that sins may be forgiven. Do this in memory of me.** *All pause and bow*

In memory of his death and resurrection, we offer you, Almighty God, this life-giving bread, this saving cup. We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit. Great is the mystery of faith: **Christ has died, Christ is risen, Christ will come again!**

Lord, may we always seek your forgiveness, that we may take our place with Mary and all the saints in the kingdom of your glory. It is your Son who draws all things to himself, that he might present them all to you, for it is: **Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, forever and ever. Amen.**

Loving and merciful God, in Christ's death and resurrection we experience your kindness and compassion. May your church be an unclouded sign to all peoples of the vastness of your favor and the healing power of your mercy, as we pray with one voice throughout the world: **Our Father, who art in heaven, hallowed be thy name. Thy kingdom, come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and lead us not into temptation. For the Kingdom, the power, and the glory are yours, now and forever. Amen.**

Lord, in the power of your Spirit make us one with Christ, one with each other, and one in ministry to all the world. **Lamb of God...**

This is the table not of the Church but of the Christ, and all are welcome. It is made ready for those who love God, and those who want to love God more. For those who have much faith and those who question and struggle. For those who have been here often and those who have not been here for long. We come, because it is Christ's will that we meet him here. **For this is the bread of life and the cup of salvation. And We, though many, are one body, for we all share in the one bread and in the one cup. Amen.**


# Communion

## For God So Loved the World

Refrain




For God so loved the world, God gave the on - ly Son,




so that ev-'ry-one who be-lieves in him may not die, but have life.

*Last time to Coda* ☩




So much God loved the world, so much God loves the world.

Verses 1, 2




1. The Word be-came flesh and dwelt a - mong us; full of  
2. As Mo - ses lift - ed up the ser - pent so that



grace, full of truth he made his home. He came to his own who would  
all who looked to it might live, the Son of Man must be



know him not, though all who be - hold him,  
lift - ed up, so that all who be - lieve,




all who re-ceive him are called the chil - dren of God.  
all who look to him may have e - ter - nal life. **D.C.**


Verse 3



3. God's Son came not to con - demn the world, but that the



world may be saved through him, and all who be-lieve in the



Son of God shall come to the light, and



live in the light, and dwell in the heart of God. **D.C.**

**Prayer after Communion**

**Community News**

## Sending

# The Play of the Godhead



1. The play of the God-head, the Trin - i - ty's dance,  
2. The warm mists of sum-mer, cool wa - ters that flow,  
3. In God's gra-cious im - age of co - e - qual parts,



Em - brac - es the earth in a sa - cred ro - mance,  
Turn crys - tal as ice when the win - try winds blow.  
We gath - er as danc - ers, u - nit - ing our hearts.



With God the Cre - a - tor, and Christ the true Son,  
The tap - root that nur - tures, the shoot grow - ing free,  
Men, wom - en, and chil - dren, and all liv - ing things,



En - twined with the Spir - it, a web dai - ly spun  
The life - giv - ing fruit, full and ripe on the tree:  
We join in the round of bright na - ture that rings



## Sign of Peace

In span - gles of mys - t'ry, the great Three-in - One.  
More mys - tic and won-drous, the great One - in - Three.  
With rap - ture and rhy - thm: Cre - a - tion now sings!

Let us go in  
peace to love  
and serve the

**Lord! Thanks be to God!**

Text: Mary Louise Bringle, b.1953  
Tune: BEDFORD PARK, 11 11 11 11 11; Robert J. Batastini, b.1942  
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*We part from our time together offering each other a sign of Christ's peace.*

*Charis ECC is the dba of The Ecumenical Catholic Communion of the Twin Cities, founded June 2017.*

*See our website, [www.charisecc.org](http://www.charisecc.org), for more information about our community and the greater*

*Ecumenical Catholic Communion. Write us at [community@charisecc.org](mailto:community@charisecc.org). Music used under*

*OneLicense A-726587 Eucharistic prayer written by Michael Nicosia. May perpetual light shine upon him! Sunday Mass is at 11:30 a.m. on Zoom and at PLC.*