



# **Sabbath Prayer**

## **Ordinary Time in Winter**



## Gathering Song

### Greeting

Our God is with you. **And also with you.**

The grace of Jesus Christ, Emmanuel, the Love of God, and the Communion of the Holy Spirit be with all of you.

**And also with you.**

### Reconciliation with God and Each Other

Lord Jesus,... Lord Have Mercy **Lord, have mercy.**

Christ Jesus... Christ, have mercy. **Christ, have mercy.**

Lord Jesus... Lord have mercy. **Lord, have mercy.**

May our loving God have mercy on us, forgive us our sins, and bring us all to everlasting life. **Amen.**

Having reconciled ourselves with God and one another, let us offer each other a sign of Christ's peace.

## Opening Prayer

### Liturgy of the Word

First Reading

Psalm

Second Reading

Gospel

### Affirmation of Faith

**We believe in God the Father, creator of all, infinite in wisdom, power and love, whose mercy is over all his works, and whose will is ever directed to his children's good.**

**We believe in Jesus Christ, Son of God and Son of man, the gift of the Father's unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death.**

**We believe in the Holy Spirit as the divine presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.**

**We believe that this faith should manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth.**

**Amen.**

### Prayers of the Faithful

*Our response is "Lord Hear Our Prayer."*

## Presentation of the Gifts

Presider: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

Pray, my family in Christ, that our sacrifice may be acceptable to God, the almighty and Holy One. **May the Lord accept the sacrifice at our hands, for the praise and glory of God's name, for our good, and the good of all the Church.**

## Prayer of Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Blessed are you, O Lord our God for you have loved the world into being, formed it with a word, enlivened it with your breath, cared for it with your life. We give you thanks for your faithfulness, upholding your promise even when we fail. As you created in love, so you call in love— again and again, bringing us together, making us your body. When we lost our way, or turned away, still you sought us. Through the voices of your prophets, you showed us your vision and offered us your hand. Though we often forget to show it well, we are grateful, O God. Together with those who are offering their eternal thanks and praise, with those who shout with joy, and those who love you in their innermost being, we sing our praises to you: *Holy Holy...*

**Concelebrant** Lord, you are holy indeed, and all creation rightly gives you praise. All life, all holiness comes from you through your Son, Jesus Christ our Lord, by the working of the Holy Spirit. From age to age you gather a people to yourself, so that from the rising of the sun to its setting a perfect offering may be made to the glory of your name. In the power of the Sacraments, You offer us your Word, your Way, your Truth, your Life. Your Love continues to be revealed in the person of Christ, who teaches us to pray to you, to love each other, and to teach, heal, and make disciples wherever you lead us. Christ lives in your Shalom, and calls us to live in peace and understanding, as well.

**On the night before he died, He took bread and gave you thanks and praise; he broke the bread, gave it to his disciples, and said: Take this, all of you, and eat it: This is my body, which will be given up for you.**

**When supper was ended, he took the cup; again he gave you thanks and praise, he gave the cup to his disciples, and said: Take this all of you and drink from it. This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.**

## CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

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Ho - ly, ho - ly, ho - ly, Lord,

God of pow - er, God of might, Hea - ven and

earth are full of your glo - ry. — Ho - san - na

in the high - est! — Bles - sed is he who comes in the

name of the Lord; — Ho - san - na in the high - est! —

— Ho - san - na in the high - est!

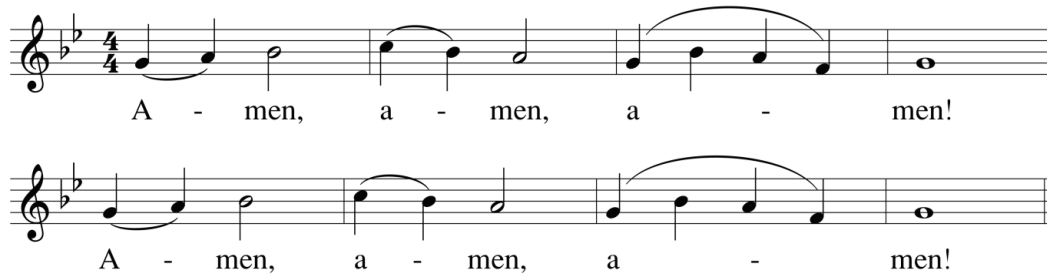
Text: *Lutheran Book of Worship*, © 1978, Augsburg Fortress  
Music: *Holy Communion: Creation Setting*; Marty Haugen; © 1992, GIA Publications, Inc.

Christ has died, Christ has ris - en,

Christ will come a - gain. Christ has died,

Christ is ris - en, Christ will come a - gain.

# AMEN



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.



Text: *Lutheran Book of Worship*, © 1978, Augsburg Fortress  
 Music: *Holy Communion: Creation Setting*; Marty Haugen; © 1992, GIA Publications, Inc.



As we remember Christ's life and ministry, as we follow him through death into the resurrection of the new life, we proclaim that mystery of our faith: **Christ has died, Christ is risen, Christ will come again.**

No less than at the river Jordan, pour out your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be the life of Christ for us. For it is **through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, forever and ever. Amen.**

**Celebrant** At your table, fill us with the bread of forgiveness and with the cup of hope. Flow through us like baptismal waters, so we might become a river of reconciliation. Help us live the prayer that Jesus taught us: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

And when the river of time stops flowing, when we gather as one at the heavenly banquet, we will join our voices to all the saints and angels acclaiming your holy name. **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God you take away the sins of the world, have mercy on us. Lamb of God you take away the sins of the world, grant us peace.**

This is the table not of the Church but of the Christ, and all are welcome.... We come, because it is Christ's will that we meet him here. **For this is the bread of life and the cup of salvation, and we, though many, are one body, for we all share in the one bread and the one cup. Amen.**

## **Final Blessing and Sending Song**



Our God is with you.

**And also with you.**

Let us...to love and serve the Lord.

**Thanks be to God.**

*Charis ECC is the dba of The Ecumenical Catholic Communion of the Twin Cities, founded June 2017.*

*See our website, [www.charisecc.org](http://www.charisecc.org), for more information about our community and the greater Ecumenical Catholic Communion. Write us at [community@charisecc.org](mailto:community@charisecc.org). Music used under OneLicense A-726587 The image on this worship aid was painted by Anthony Vanarsdale for the National Black Catholic Conference.*